



## Licensing Committee

**Date:** MONDAY, 21 OCTOBER 2013  
**Time:** 1.45pm  
**Venue:** COMMITTEE ROOM - 2ND FLOOR WEST WING, GUILDHALL

**Members:**

Marianne Fredericks (Chairman)	Sophie Fernandes
Edward Lord (Deputy Chairman)	Michael Hudson
Alex Bain-Stewart	Graham Packham
Deputy John Barker	Judith Pleasance
Jamie Ingham Clark	Chris Punter
Revd Dr Martin Dudley	Tom Sleigh
Peter Dunphy	James Tumbridge
Kevin Everett	

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Lunch will be served for Members in the Guildhall Club at 1pm

John Barradell  
Town Clerk and Chief Executive

# AGENDA

1. **APOLOGIES**

2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**

3. **PUBLIC MINUTES**

To agree the public minutes of the meeting held on 15 July 2013.

**For Decision**  
(Pages 1 - 4)

4. **MINUTES OF LICENSING (HEARING) SUB COMMITTEES**

**For Information**

- a) Whistlestop, Fenchurch Street Railway Station, London, EC3M 4AJ - 4 July 2013 (Pages 5 - 12)
- b) Pause, 80-84 Leadenhall Street, London, EC3A 3DH - 8 July 2013 (Pages 13 - 22)
- c) Guildhall School of Music and Drama, 1 Milton Street, London, EC2Y 9BH - 6 August 2013 (Pages 23 - 34)
- d) Kirin Restaurant, 10 College Hill, London, EC4R 2RP - 13 August 2013 (Pages 35 - 44)
- e) Museum of London, 150 London Wall, London, EC2Y 5HN - 30 August 2013 (Pages 45 - 50)
- f) Pelt Trader, Arch 3, Dowgate Hill, London, EC4N 6AP - 3 September 2013 (Pages 51 - 60)
- g) Apium Noodle Bar, 50-52 Long Lane, Smithfield, London, EC1A 9EJ - 4 September 2013 (Pages 61 - 64)

5. **APPEALS AGAINST LICENSING (HEARING) SUB COMMITTEE DECISIONS**

The Comptroller & City Solicitor to be heard.

**For Information**

6. **DELEGATED DECISIONS OF THE DIRECTOR OF MARKETS AND CONSUMER PROTECTION PERTAINING TO PREMISES LICENCES**

Report of the Director of Markets and Consumer Protection.

**For Information**  
(Pages 65 - 76)

7. **RESOLUTION OF THE PORT HEALTH & ENVIRONMENTAL SERVICES COMMITTEE**

To receive the resolution of the Port Health & Environmental Services Committee.

**For Information**  
(Pages 77 - 78)

8. **TERMS OF REFERENCE OF THE LICENSING COMMITTEE AND FREQUENCY OF MEETINGS**

Report of the Town Clerk.

**For Decision**  
(Pages 79 - 80)

9. **REVENUE BUDGETS - 2014/15**

Joint report of the Chamberlain and the Director of Markets and Consumer Protection.

**For Decision**  
(Pages 81 - 86)

10. **TABLES AND CHAIRS AND OTHER LICENSING FUNCTIONS INCLUDING OVERLAP WITH OTHER COMMITTEES**

Report of the Director of Markets and Consumer Protection.

**For Decision**  
(Pages 87 - 96)

11. **JOINT ACTION BY THE CITY POLICE, CITY CORPORATION LICENSING SERVICE AND LONDON FIRE BRIGADE**

Report of the Director of Markets and Consumer Protection.

**For Information**  
(Pages 97 - 100)

12. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

13. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**